

THOUSANDS GREET CARDINAL FARLEY

Hippodrome Is Crowded by Catholics and Non-Catholics to Extend Public Welcome.

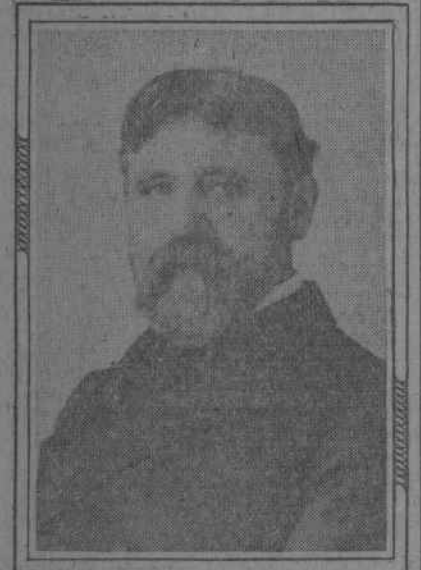
THANKS TO ALL CREEDS

His Eminence Hears Prominent Men Laud His Achievements as a Priest.

Catholics and non-Catholics vied with one another last night in paying homage to Cardinal Farley at a reception by the laity of the archdiocese in the Hippodrome. A gathering which filled the immense auditorium to overflowing cheered Cardinal Farley for more than five minutes when he walked upon the stage to the throne, which had been placed for him on a red covered dais. American and Papal flags were waved as the prelate appeared and he gazed in wonder at a spectacle unlike any the Hippodrome, in spite of its reputation as the home of the spectacular, had ever seen.

Speeches lauding Cardinal Farley as a man and as a minister of the gospel through various stages, from the priesthood to his present eminence, were made by men who knew him intimately, and when they had concluded singing his praises, resolutions on his elevation to the Cardinalate were adopted, with cheers. The auditorium was filled several hours before the time set for the opening of the exercises, and thousands could not enter the building. They lined the streets approaching the Hippodrome and sent up cheers of welcome when the Cardinal arrived.

Cardinal Farley, himself, closed the meeting by bestowing the apostolic blessing on the large gathering. "This reception to-night and the outpouring of a few days ago," said the Cardinal, "have told me things I never knew. I knew I had the respect of the Catholics of New York and their willing obedience, and I was presumed to think that I had some of their affection and love, but never did I expect the manifestation of devotion which has been shown. Not only do I thank you for your display of affection, but most heartily do I thank



(MICHAEL J. MULQUEEN.)

my non-Catholic friends for their welcome and their evidences of good will, which have come to me since my return. "I am not vain or simple enough to take to myself these manifestations of devotion. The holy father is one to whom this devotion is directed. This is a high honor, but, oh, God, what a responsibility! But I know that I shall have the prayers of my people with me in every contingency. In elevating me, the holy father meant to recognize the Catholics of this nation and to show what confidence, respect, admiration and love he has for the country and its institutions. This is your victory, this is your triumph, this is your consolation as well as mine."

Justice John J. Delany spoke on "The Rev. John M. Farley, the Priest," Michael J. Mulqueen had for his theme, "The Right Rev. John M. Farley, the Bishop," John G. Aker, told of "The Most Rev. John M. Farley, the Archbishop," and Bourke Cockran paid tribute to "His Eminence, John Cardinal Farley." Former parishioners of Cardinal Farley, who have been gathered at St. Gabriel's Church, cheered repeatedly every mention of their parish, as the speakers recounted the humble work which the Cardinal started on his way to the rank he now holds.

After extending a welcome to the immense gathering, Senator O'Gorman said:

"We rejoice that this distinction has come to one whose love of the republic is entwined with the virtues of a priest; to one whose life is a record of exemplary piety, ardent charity, apostolic zeal and unselfish consecration to the moral and spiritual uplifting of his fellow man. In his sacred mission he has for more than forty years met every task, performed every duty, discharged every responsibility in unflinching service for God's glory and the salvation of souls."

In the resolutions offered by Justice Leonard A. Gieserich the sympathetic manner in which the Cardinal's elevation was received by press and public, irrespective of religious belief, was commented on, and offered a message of thanks to Pope Pius for the proof of the favor in which he holds America.

CARDINAL GREETED BY THROG AT MASS

A Picturesque Figure in New Scarlet Vestments in St. Patrick's Cathedral.

Cardinal Farley attended high mass in St. Patrick's Cathedral yesterday morning for the first time since he was made a Prince of the Roman Catholic Church. The cathedral was so crowded that many stood. It was not until after the sermon, which the Rev. Dr. William J. Sinnott delivered, that the Cardinal entered the choir.

Robed in his new scarlet vestments, including the cappe magna, which consists of a deep ermine cape as snow white as the Cardinal's hair, and a scarlet train five yards long, the venerable prelate walked into the choir. As he turned and knelt on the new scarlet prayer stool he was the center of all eyes. Two pages carried his train. He made a picture long to be remembered as he sat in his scarlet chair on his first Sunday here as a Cardinal.

Cardinal Farley was accompanied by Mr. James V. Lewis, his secretary, and his deacons of honor were Mr. Patrick J. Egan, chancellor of the diocese, and Mr. Michael J. Lavella, rector of the cathedral. The Cardinal at the close of the mass gave the apostolic benediction.

Modern Christian Hero in Daily Battle, Says Dr. Remensnyder, Apostle of Peace



READING THE COLLECT

War Veteran in Pulpit Urges Greater Fight for Virtue and Justice.

That seeming paradox of a church militant preaching the gospel of peace was discussed yesterday by the Rev. Dr. Junius B. Remensnyder, pastor of St. James' Lutheran Church, in his morning sermon on "The Christian Hero." His text was St. Paul's declaration, "I have fought the good fight."

Well fitted to discuss that text in either its earthly or spiritual aspect is the president of the General Synod of the Lutheran Church in the United States, for he left his theological studies at Gettysburg Seminary in 1892 and shouldered a musket at Antietam, Fredericksburg and Chancellorsville and was among those who stood with bared heads while Lincoln delivered his immortal address on Gettysburg battle field. He saw enough of war to make him a fervent advocate of peace and is president of the American Peace and Arbitration Commission and the Lake Mohonk Peace Conference Committee of Clergymen.

Although he is an advocate of peace among the nations and of brotherly love, Dr. Remensnyder is an earnest believer in spiritual conflict. In warfare upon wrong-doing, selfishness and special privilege. And his ideal of the Christian hero is one ever ready to draw the sword of truth in behalf of right. He said in part: "Christianity is the religion of peace. 'Inasmuch as lieth in you,' said Paul, 'live peaceably with all men.' The Gospel fills the heart with love, it casts out envy, bitterness and rancor. It teaches us to judge with charity our fellow men. It inculcates regard for the rights of others, the violation of which causes much dispute. Christians are to suffer wrong in the spirit of meekness and patience rather than to inflict wrong. The ideal saint, therefore, is peaceable."

"Now, how is this paradox to be explained? Christianity is exemplified by the peaceful spirit. And yet the true Christian is the one whose life is a fight. Evil explains the seeming

contradiction. In Heaven, where there is no evil, there is no occasion for fighting. But on this earth, as conditions are, a man cannot be true to his conscience and always be quiet and peaceable.

"There are, indeed, compromisers, time servers, who, looking out for their interests, will not protest at anything lest they suffer. Such, indeed, may get on smoothly and prosper in temporal things, but they are not true or real men. Their motives are wholly selfish, and their lives are colorless and useless. They serve no purpose, except to tell the soul that its nature is fallen and sinful and must be changed and mastered. It summons to a struggle against evil propensities that they may be kept under. It says: 'There is a way that leadeth right unto man, but the end thereof is death.'"

Dr. Remensnyder then described Paul's apostolate and said the same conflict rests upon every Christian. "Fight the good fight of faith, lay hold on eternal life," said the apostle.

Propagation of the Faith. "Grounded in our own faith, we must seek to win others," said the clergyman.

one direction and another in another, but none has yet conquered the world. "With co-operation on the part of the three great religions of the civilized world would begin attacks on atheism and scepticism, materialism and a more sweeping improvement of public morals. Honesty in politics and business, pure amusements, a clean press, a single standard of morals, sanctity of marriage and reduction of divorce, and abolition of polygamy in the West would also result from this concerted action in respect to public morality."

TRIBUTE TO DR. RICHARDS.

In the Brick Presbyterian Church, Fifth

avenue and Thirty-seventh street, yesterday afternoon, there was unveiled a bronze

tablet to the Rev. Dr. William R. Richards, pastor for six years, and who

died two years ago in the center is a profile of Dr. Richards, while this inscription, written by the Rev. Dr. Henry Van

Dyke: "A Shepherd of Souls; a Preacher of the Word, a Servant of the Lord, William Rogers Richards, D. D., Beloved

of his flock, who was an elder in the Brick Church, and was modeled by Alfred

G. Newman. The addresses were by Dr. Paul H. Rogers, of the Presbyterian Board of Foreign Missions, and the Rev. Dr. William P. Merrill, Dr. Richards' successor.

Archbishop of Dubuque Installed.

Dubuque, Iowa, Sunday.—Archbishop

James J. Keane, new head of the Roman Catholic diocese of Dubuque, was inducted

into office to-day in the Cathedral before a large congregation. The pallium was conferred by Archbishop John J. Keane, retired, and the sermon was preached by Archbishop Ireland, of St. Paul.

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MRS. CRUIKSHANK MAY SEEK DIVORCE

Lawyer for Wife of Man Who Disappeared Intimates That Action Will Be Brought.

[SPECIAL DESPATCH TO THE HERALD.] POTSDAM, N. Y., Sunday.—Proceedings for an absolute divorce are likely to be brought soon by Mrs. Barton Cruikshank, of Potsdam, against Captain Cruikshank, now on his way home from Puerto Rico under the name of Donald Douglas. Mrs. Cruikshank's lawyer, George Fuller, to-day gave out a lengthy statement in the case, in which he said:—

"Any one who is familiar with Captain Cruikshank's disappearance and with his dual life need not have any doubt as to what his wife's future action will be."

In the statement Mr. Fuller explains that although Mrs. Cruikshank did some work for the Donald Douglas Engineering Company, of New York, she never had any direct correspondence with Donald Douglas and that her earnings for the work did not aggregate more than \$30. Mr. Fuller adds:—

"This Cruikshank story has become more than a twice told tale. I am not seeking any newspaper notoriety, but am only trying to honestly look after the interests of my client. I have already related the facts concerning the identification of Captain Cruikshank and something of his whereabouts, according to his written confession, after his disappearance from Morristown on June 27, 1909.

"As to the other woman in the case, I have said nothing, although I knew of those facts before leaving New York, believing that such a statement was a personal matter and of no interest in particular to the public. I do not take the credit in any way of finding and identifying Captain Cruikshank. It was Adjutant General William Verbeck who first said and recognized him, learned the name which he had assumed, his business and his place of business."

Lawyer Arraigned in Police Court.

Eugene Van Schaick, a lawyer, living at the Ansonia Hotel, was arraigned in the Yorkville Court yesterday morning on a charge of disorderly conduct. Police-man Kogel charged that Mr. Van Schaick, when driving an automobile had refused to stop at a crossing when ordered and had called him a liar. The lawyer said he had not heard the signal to stop and the policeman had disrupted his word. He was discharged.

MR. NIEDERMAYER ACCEPTS.

The Rev. Frederick D. Niedermeyer, minister in charge of Missions Chapel, No. 420 West Fifty-seventh street, a mission of the Central Presbyterian Church, has accepted the call to the pastorate of Adams Memorial Presbyterian Church, East Thirtieth street, near Third avenue. Mr. Niedermeyer will succeed the Rev. Dr. Jesse F. Forbes, who resigned last spring, after a pastorate of twenty-five years, to become general secretary of the Church Extension Committee of the Presbytery of New York.

TO OBTAIN HAPPINESS.

Father Vaughan Says It Is Only in Heaven. The Rev. Father Bernard Vaughan, S. J., delivered his third sermon at St. Ignace Loyola Church yesterday, taking as his subject "New Worldliness."

"It is time that we obtain the true measure of sin and its consequences," he said. "Only through trials incidental to life, as it is lived here, can we hope to win the proper courage to obtain happiness amid men and women whose one mission in life seems to be to try and obtain it out of time, when it can be had only through heaven."

Last Sermon by London Pastor.

The Rev. R. J. Campbell, pastor of the City Temple, London, delivered his last sermon at the Fifth Avenue Baptist Church yesterday. He has preached at intervals for the last four months, being one of several clergymen who have occupied the pulpit in the absence of a permanent head since the Rev. Dr. Charles F. Aked resigned last April. He will leave for London Wednesday. In his closing sermon the Rev. Mr. Campbell said the residents of New York lack confidence in spiritual guidance.

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WOMAN FIGHTS FOR LIFE WITH MANIAC

Servant Suddenly Becomes Insane and Threatens to Kill Family—Dies in Hospital.

Bravery and unusual strength were displayed early yesterday morning by Mrs. Mary Voss, fifty years old, in a struggle for her life with a woman who had become violently insane in the home of her nephew, Robert E. Voss, No. 2716 Church avenue, Brooklyn. The demented woman, a servant, had seized a big carving knife, announcing that she intended to kill Mr. Voss and his three small children.

For twenty minutes Mrs. Voss struggled through the halls of the Voss home trying to get the knife from the crazed woman and prevent her from breaking into the room in which the three children were huddled in fright at the bedside of their mother, an invalid. The screams of the children aroused the entire neighborhood, and when several men broke into the house to aid Mrs. Voss she was almost exhausted by her struggle with the maniac. The latter was overpowered and disarmed.

Several hours after her removal to the Kings County Hospital in a straight jacket, she died from acute insanity.

Mrs. Voss had been confined to her bed for some time. Mrs. Voss had taken charge of the household for her nephew, Mr. Voss, and was caring for his three children, Edward, eleven years old; Bertram, nine, and Robert, eight years. Two weeks ago, Mr. Voss decided that she needed help and he employed Mrs. Jennie Bymes, forty-eight years old, who replied to an advertisement.

The woman said she wished to obtain the place to be near her husband, who, she said, was in the Long Island State Hospital for Insane in Clarkson street. Mrs. Voss thought the woman competent. Mrs. Voss, however, declared that she believed the servant was insane as soon as she had been her the first time.

The woman did her work well until about one o'clock yesterday morning, when she left her bedroom partly dressed and descended to the kitchen, obtaining a carving knife there. In a loud voice she said she was going to kill Mr. Voss, who was out, and the three children. Her loud talk aroused Mrs. Voss, who met her in the hallway. Realizing the woman's condition Mrs. Voss seized her and the struggle began.

Neighbors heard the children's cries and one of them notified Mr. Voss, who has a saloon nearby. He telephoned to the police of the Flatbush station. Meanwhile William Alaman and Daniel Wich, who live next door, forced their way into the house and overpowered the woman. Several policemen soon came and summoned Dr. Southwick from the Kings County Hospital. Dr. Southwick, aided by the policemen, placed the woman in a straight jacket and removed her to the institution, where she died at eight o'clock in the morning.

MISS HOWE'S HURTS SERIOUS.

Find That Philadelphia Girl Injured While Boating in Bristol (R. I.) Broke Arms.

Bristol, R. I., Sunday.—Miss Christine Howe, of Philadelphia, who was hurt while boating with Francis Herreshoff, son of Nathaniel G. Herreshoff, the yacht designer, yesterday, was found to have been more severely injured than was first supposed. Her right arm is broken in two places and her left arm is also fractured. One eye was completely closed by a bruise. Physicians said her complete recovery is looked for. The accident was the result of the ice boat colliding with a buoy.

To Tell of Milk Experiments.

The New York Milk Committee announced yesterday that it is arranging for a public meeting in the United Charities Building, No. 16 East Twenty-second street, when results of experiments in methods for obtaining a pure milk supply for New York will be made public.

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BARS TURKEY TROT IN STATE ARMORY

Frederick Depew, Militia Man, May Be Court Martialed for Ignoring Ban on Dance.

[SPECIAL DESPATCH TO THE HERALD.] NEWBURGH, N. Y., Sunday.—Whether the offense of dancing a local variant of the turkey trot, known as the "dip," is to be passed upon by a court-martial or a civic tribunal is a subject of contention here to-day, following the arrest last night of Frederick Depew at a ball in the local armory.

Mr. Depew, who is a private in the Tenth Separate Company, National Guard, and a young woman companion insisted on dancing the "dip" in the face of a recent order of Captain James F. Sheehan, of the Fifth Separate Company and senior officer of the armory, barring the "dip," "turkey trot," "bunny hug" and "sizzly bear" at armory dances.

Frank Hunter, janitor of the armory, warned Mr. Depew to stop dancing, and when he refused Hunter tried to drag him from the floor. The place was crowded and the argument threatened to develop trouble until a policeman interfered. No complaint was made against the young woman.

Captain Sheehan notified Police Headquarters that no ball would be accepted, as the arrest was made on State property, but Depew was released in 42nd. John B. Rose, State Senator, is captain of Depew's company, and City Magistrate Peter Cantline, before whom he will be arraigned, is a corporal. Members of the Tenth Separate Company say the arrest is the outcome of bad feeling between the two companies, and the arrest may be called to the attention of the State officials if Captain Sheehan insists on holding a court martial.

MINE EXPLOSION'S TOLL IS 5.

Cause of Disaster at Kemmerer (Wyo.) a Mystery—Rescue Car Helps in Relief.

KEMMERER, Wyo., Sunday.—The cause of the dust explosion in a mine of the Kemmerer Coal Company yesterday which caused the death of five men and the injury of eighteen others has not been determined.

The dead are James Smith, James H. Hansen, James Ward, Peter Landon and Thomas Dixon, all Americans.

The force of the explosion was confined closely, and only those